



# PASC District 2

ARMSTRONG, BEAVER, BUTLER, CLARION, INDIANA, JEFFERSON, LAWRENCE & MERCER COUNTIES

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## Important Dates

- Sept. 25 - Registration & Workshop Application Deadline for D2 Fall Conf
- Oct. 12 - D2 Conference @ Union Area M/H School
- Oct. 23 – NASC 2010 Scholarship Applications due
- Oct. 30 – Application deadline for PASC Middle Level Rep Seat
- Nov. 6 – 2010 Summer Workshop nominations due
- Nov. 6 – Contact date to host 2010-2011 D2 Conf.
- Nov. 12-14 – PASC State Conf. @ Pennridge HS
- Nov. 20 – Advisor of the Year nominations due from principal/president

## 2010

- Feb. 5-7 – LEAD Conf in Washington, D.C.
- Feb. 15 – D2 ML Conf at Laurel JSHS
- Feb. 19-21 – LEAD Conf in Harrisburg
- June 23-30 – NASC Conf. trip to Indianapolis

## Contact Information

**Rose Ann M. Fulena, Director**

### Union Middle/High School

2106 Camden Avenue  
New Castle, PA 16101  
Phone: 724-658-4501  
Fax: 724-658-8617

### Home

1015 Charles Drive  
New Castle, PA 16101  
Cell: 724-971-4599  
Phone: 724-654-1895

**Link to these sites:**

[www.pasc.net](http://www.pasc.net)  
[www.nasc.us](http://www.nasc.us)

## 2010-2011 DISTRICT 2 HOST SCHOOLS NEEDED

The District 2 Board is looking for host schools for the District 2 Fall 2010, Region A Spring 2011, and 2011 District 2 Middle Level conferences. Whether you have hosted a conference in the past or are brand new at the game, we ask you to please consider inviting the students and advisors of District 2 and/or Region A into your school for a day. You can showcase your school and instill tremendous feelings of pride and accomplishment in your students as they plan and organize the event. You also have the opportunity to reach hundreds of students who will take a great leadership experience back to their schools and communities.

The conference host advisor(s) and chairperson(s) will hold seats on the District 2 Board from August 2010 through June 2012. **District 2 will provide one PASC Summer Leadership Workshop Scholarship to each District 2 school selected to host a conference.** Bids are due to Rose Ann by November 6.

## NEW INFORMATION!!!

**D2 Fall 2009 Conference  
Monday, October 12, 2009  
Union Area Middle/High School**

**iLead: Individual Leadership  
Energizes All Delegates**

**Speaker:** Doc Dixon

**Service:** PASC State Service Project  
Four Diamonds Fund benefiting childhood cancer research and treatment.

This is a great opportunity for students to practice those workshops they'll be presenting at states in November!

**Registration and Workshop Application  
Deadline: Sept. 25.**

## **2010 PASC Middle Level Representative Selection**

This is a fantastic opportunity for a seventh grader and his/her advisor. Advisors or students can contact the current PASC ML rep serving from D2, Janae Short of Union Middle School at [swtnael@aol.com](mailto:swtnael@aol.com) or Rose Ann for info.

**Application Process:** Contact PASC Middle Level Coordinator Amy Kauffman at: [amy\\_kauffman@swsd.k12.pa.us](mailto:amy_kauffman@swsd.k12.pa.us)

## PASC D2 2010 Scholarships

FORMS AVAILABLE ON THE WEB

### **NASC Conference 2010**

District 2 will offer one \$200 student scholarship to the 2010 NASC Conference at Cedar Grove HS in suburban Indianapolis, IN. Full cost of the trip has been set at \$1200. Applications must be postmarked by **October 23, 2009.**

### **Summer Workshop**

Feel free to print multiple copies of the nomination form. There is no limit to the number of students an advisor may nominate. Four full-paid scholarships will be awarded. One 7<sup>th</sup>/8<sup>th</sup> grade, one 9<sup>th</sup>/10<sup>th</sup> grade, one 11<sup>th</sup>/12<sup>th</sup> grade and the Linda Greb Memorial Scholarship awarded to an Advanced Gold delegate. Completed nominations must be postmarked by **November 6, 2009.**

## STATE CONFERENCE CHARTER TRAVEL

Charter transportation will be available for students and advisors traveling to the PASC state conference at Pennridge. Information will be provided via e-mail. There will be pick-ups in Cranberry Twp. and Monroeville. Cost will be approximately \$75.