

PENNSYLVANIA ASSOCIATION OF STUDENT COUNCILS

North Penn High School

340 Valley Forge Road

Lansdale, PA 19446

Executive Director, Jim Finnemeyer

Telephone: 215-368-6196 Email: PASCInfo@aol.com

Principal – Advisor – Leaders Conference

Dear Principals, Advisors, and Student Leaders,

The Pennsylvania Association of Student Councils is sponsoring four Principal – Advisor – Leaders (PAL) Conferences in the fall of 2008. Locations are within 100 miles of all PASC member schools. PAL Conferences are scheduled to be held:

Monday, September 22 at the Harrisburg Holiday Inn at turnpike exit 242

Wednesday, September 24 at the Chadwick in Wexford Rt. 19 near turnpike exit 30 and I-79

Wednesday, October 1 at Mansfield University

Thursday, October 2 at the Holiday Inn at Fogelsville on I-78 3 miles west of I-476

The objectives of these conferences are to provide an opportunity for principals, advisors, and student leaders to share ideas, set goals, and begin a working relationship for the new school year. The program will provide time for participants to interact as school teams as well as separate opportunities for principals, advisors, and students to meet in “birds-of-feather” breakout sessions.

Our featured presenter and facilitator will be Bob Tryanski, a noted national speaker on leadership and school involvement. Bob is a Pennsylvania high school graduate, leadership workshop director, and creator of “Innovatia”, a unique activity promoting creativity and student involvement.

Each school is encouraged to bring their principal or assistant principal, student council advisor(s), and up to four student leaders to the conference. Additional teams from class government organizations or National Honor Society may attend as long as they are also accompanied by an administrator and advisor.

Please join other schools this fall to experience this nationally recognized leadership program.

Who: Your school is invited to bring an administrator, advisor(s), and four student leader as a team to this one-day PAL conference

Theme: Reaching the Silent Majority by Engaging Students in School and Community

Time: 8:30 AM-9:00AM Registration and Continental Breakfast
9:00 AM- 2:30 PM Program

Program:

- Opening Keynote Address by Bob Tryanski
- School Team Building Activities
- “Birds of a Father” small group sessions for administrators, advisors, students leaders
- Luncheon
- Development of School and Community Engagement Action Plans by school teams

Cost: \$45 per participant, which includes a continental breakfast and buffet lunch (Regular deadline Sept 13 or 20, 2008)

Complete registration on the reverse side of this information sheet. Postmark deadlines are September 13 for Harrisburg and Wexford sites and September 20 for Mansfield and Allentown sites.

APPLICATION FOR PAL CONFERENCE

Principal – Advisor – Leaders Conferences are sponsored by the
Pennsylvania Association of Student Councils

PAL South

Harrisburg Holiday Inn in New Cumberland
Route I-83 and PA Turnpike at exit 242

Monday, September 22, 2008

Registration Deadline: September 13

Site Questions: Beth Kunkle

salimkunk@yahoo.com

PAL West

The Chadwick in Wexford
Route 19 near I-79 and PA Turnpike exit 30

Wednesday, September 24, 2008

Registration Deadline: September 13

Site Questions: RoseAnn Fulena

ra_fulena@union.k12.pa.us

PAL North

Mansfield University
Route 15

Wednesday, October 1, 2008

Registration Deadline: September 20

Site Questions: Karin Knaus

kknaus@athensd.org

PAL East

Allentown Holiday Inn in Fogelsville
Route I-78 and Route 100 3 miles west of I-476

Thursday, October 2, 2008

Registration Deadline: September 20

Site Questions: Penny Diehl

diehlp@eastonsd.org

SCHOOL NAME _____

SCHOOL ADDRESS _____

SCHOOL PHONE _____ SCHOOL FAX _____

ADVISOR E-MAIL ADDRESS _____ **Confirmation and directions
will be sent to this email address**

NAME OF ORGANIZATION BEING REPRESENTED _____

We are registering for the PAL Conference at:

_____ **Harrisburg Holiday Inn on Monday, September 22, 2008 (Deadline September 13)**

_____ **The Chadwick on Wednesday, September 24, 2008 (Deadline September 13)**

_____ **Mansfield University on Wednesday, October 1, 2008 (Deadline September 20)**

_____ **Allentown Holiday Inn on Thursday, October 2, 2008 (Deadline September 20)**

Principal _____ **Advisor #1** _____

Superintendent _____ **Advisor #2** _____
(optional) **(optional)**

Leader _____ **Leader** _____

Leader _____ **Leader** _____

_____ **# of participants X \$45.00 = _____ amount enclosed (Regular Registration by 9/13/08 or 9/20/08)**

**PAYABLE TO PASC and mailed to PASC Registrar 224 Oak Park Road Hatfield, PA 19440
Registration Questions: Call 215-368-6196 or email PASCInfo@aol.com**